

## tat taka dhimita dhimiki enuta

- 1. Ref.:** Purandara Dasara Keerthane, Vol 5, published by Pavanje Guru Rao, Srikrishna Press, Udupi
- 2. Ref.:** Lyrics are as per the book in Ref. 1 above. Lyrics are also obtained from social media and also while browsing internet. The wordings mentioned in **yellow highlights** are found in few websites.
- 3. Note:** The asterik (\*) marked word is found in some social media sites while browsing. Reference was not available. My observation:
  - “(ಶಂಖಧರ)\* ಶ್ರೀ ಪುರಂದರ ವಿಠಲ” - ಇದು ಒಂದು ಅರ್ಥ ಕೊಡುತ್ತೆ. ಶಂಖ ಧರಿಸಿದವನು, ಹಿಡಿದುಕೊಂಡವನು ಶ್ರೀ ಪುರಂದರ ವಿಠಲ. “ಶಂಖಗಳ ಶ್ರೀ ಪುರಂದರ ವಿಠಲ” - ಇದಕ್ಕೆ ಅರ್ಥವಿರುವುದಿಲ್ಲವೆಂದು ನನ್ನ ಭಾವನೆ. ಸಂಶೋಧಕರಿಗೆ ಈ ವಿಷಯ ಬಿಟ್ಟಿದ್ದು.
  - “(shankha dhara)\* shrI purandara viTTala” – This gives proper meaning. The meaning is God shrI purandara viTTala holding shankha. I think this is more apt here. The other one “shankhagaLa shrI purandara viTTala” does not give proper meaning. However, this is a matter for Researchers.

rAga: tODi                      tALa: aTa

tAtta ta (tat taka) dhimita dhimiki enuta  
hariyADidane    ll p ll

chittaja pitanuttama muttina gottugaL  
kuttigeyoLagetyADuta    ll ap ll

hAra padaka kEyura kirITavu  
dhIra bApuri (bAhupuri) yaduvIra  
hoLeyutire mAra janaka sukumAra  
sAraguNa sAndra mahima hari    ll 1 ll

mandagamanayeru brunda

brundadali chanda nODutire A  
nanda gOpana kanda  
mukunda nityAnanda ll 2 ll

kankaNa vankiyu kinkiNi ravagaLu  
shankha chakra divya pankaja mAleyu  
shankhagaLa (shankha dhara)\* shrI purandara viTTala  
vEdAnta vEdya kriShNa ll 3 ll

**Classification:** Keerthane

**Ankita:** Sri Purandara Vittala

**Location:** NA

**Category:** Krishna Leele

**Sub-Category:** Krishna, tande, Ananda, koosu, mukunda, shankha, chakra, veda,  
abharana,

**Pravachana:** NA

**Explanation:** NA